



## HME Limited

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**FAO: Steve Nixon**

**Date: January 3, 2001**

**From: Bill Terry**

**PAGE 1 OF 2**

**Dear Steve,**

**Further to our phone call please find attached a drawing of the cable we need to our Part Number XC 0064.**

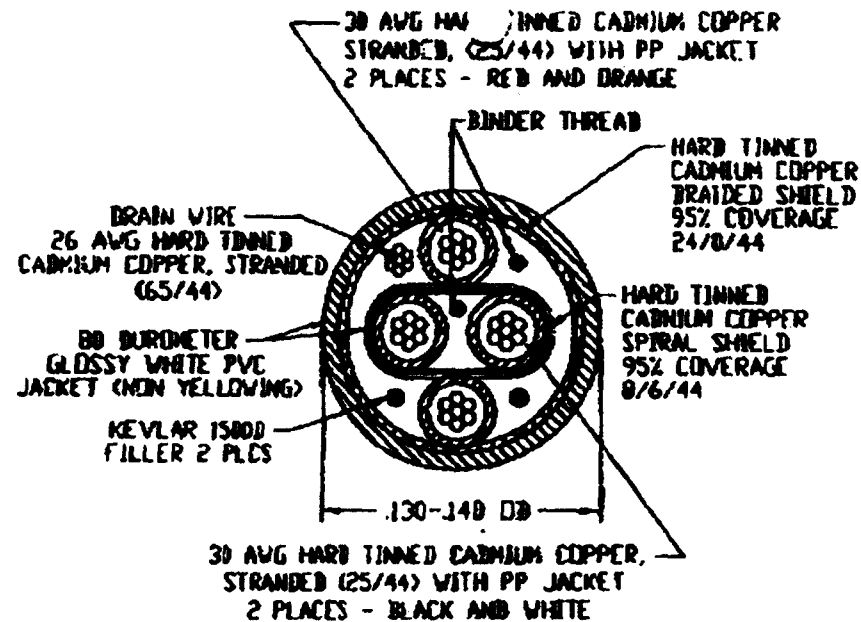
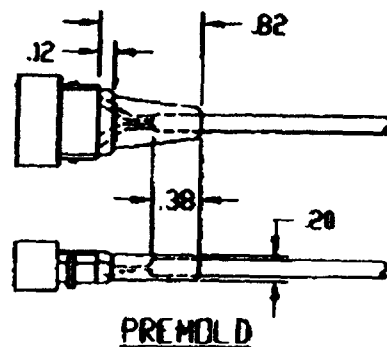
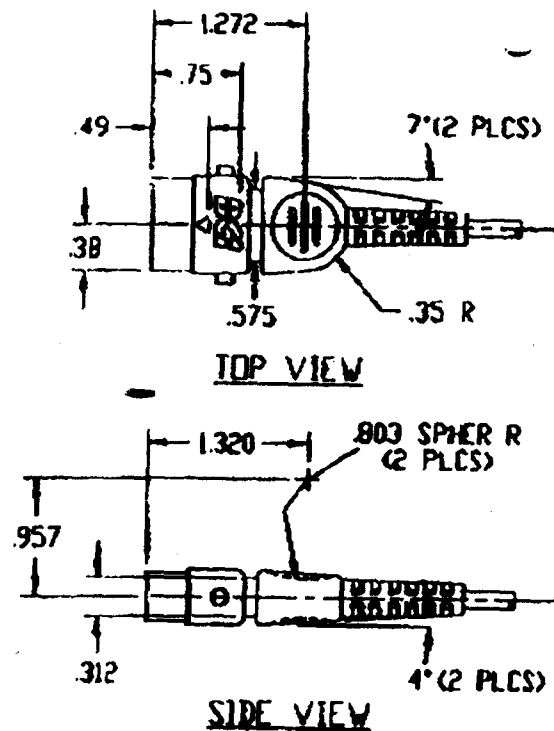
**Please note that if necessary we have some Redel plugs PAG-M07-GLAC39N if necessary.**

**Regards,**

*Bill*



|                                                                                                                                                                                                             |  |                                                                                       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|
|                                                                                                                          |  | <h1>BCI INTERNATIONAL</h1>                                                            |  |
| DRAWN BY: RJR                                                                                                                                                                                               |  | CHK. BY: KMKinsy                                                                      |  |
| DATE: 10-9-96                                                                                                                                                                                               |  | DATE: 5-28-97                                                                         |  |
| SCALE: NTS                                                                                                                                                                                                  |  | NO NET SCALE PRINT                                                                    |  |
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| MATERIAL: 50 BURDMETER PVC                                                                                                                                                                                  |  | TOLERANCE UNLESS<br>OTHERWISE SPECIFIED:<br>XX: ± .010<br>XXX: ± .005<br>ANGLES: ± 1° |  |
| FINISH: WHITE                                                                                                                                                                                               |  | DRWG NO:<br><b>7203583</b>                                                            |  |
| TITLE: CABLE, ASM SURT GRIP<br>OVERMOLDED, FINGER PROBE 2                                                                                                                                                   |  | SMT. 1 OF 3                                                                           |  |



| REV. | DESCRIPTION                                          |
|------|------------------------------------------------------|
| 0    | ALL SHEET 2 9-29-96                                  |
| 0    | PRODUCTION RELEASE C/N 304 MER 5-12-97               |
| 1    | ADDED BINDER THREAD. SEE SHEET 1. C/N 483 MER 6-8-97 |
| 2    | SEE SHEETS 1 & 3. C/N 516 MER 7-18-97                |
| 3    | SEE SHEET 1. C/N 416 MER 9-5-97                      |
| 4    | SEE SHEET 1. C/N 369 MER 10-1-97                     |

UNCONTROLLED

JUN 01 1998

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|                                                                                                                                                                                               |                        |                          |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------|--|
|                                                                                                                                                                                               |                        | <b>BCI INTERNATIONAL</b> |  |
| DRAWN BY: RJR                                                                                                                                                                                 | CHK. BY: M. H. Kinsley | ENG. APPR: M. S. Solder  |  |
| DATE: 10-9-96                                                                                                                                                                                 | DATE: 5-28-97          | DATE: 5-28-97            |  |
| SCALE: NTS                                                                                                                                                                                    | DO NOT SCALE PRINT     | S.A. APPR: J. A. S.      |  |
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| MATERIAL: 50 BURMETER PVC                                                                                                                                                                     |                        | MFG. APPR: M. S.         |  |
| FINISH: WHITE                                                                                                                                                                                 |                        | DATE: 5-28-97            |  |
| TOLERANCE UNLESS OTHERWISE SPECIFIED:<br>XX: ± .009<br>YD: ± .005<br>ANGLES: ± 1°                                                                                                             |                        | DRUG NO: 72035B3         |  |
| TITLE: CABLE, ASM SURE GRIP OVERMOLDED, FINGER PROBE 2                                                                                                                                        |                        | REV: 4                   |  |
|                                                                                                                                                                                               |                        | SHT. 2 OF 3              |  |